



**ACADIANA AREA  
HUMAN SERVICES DISTRICT**

Serving Acadiana with Quality Compassionate Care

# **PUBLIC NOTICE**

**Acadiana Area Human Services District**

**Board of Directors**

**will conduct its**

**Regular Monthly Board Meeting on**

**Monday, May 18, 2026 at 3:15 p.m.**

**at**

**302 Dulles Drive**

**Lafayette, LA 70506**

**This meeting is open to the public.**

In accordance with Louisiana Open Meeting Law and the American with Disabilities Act, persons who need accommodation in order to attend or participate in this meeting should contact AAHSD at (337) 262-4190 within 48 hours prior to the meeting in order to request such assistance.



**ACADIANA AREA  
HUMAN SERVICES DISTRICT**  
Serving Acadiana with Quality Compassionate Care

**BOARD MEETING AGENDA  
May 18, 2026  
3:15pm**

1. **Call to order**
  - a. **Meeting Objective(s):**
    - i. **Conduct business per approved agenda calendar**
    - ii. **Address any new business as needed**
2. **Pledge of Allegiance**
3. **Roll call**
4. **Recognition of Members of the Public / Public Comments**
5. **Presentation from Dana Wilkosz – Louisiana Public Health Analyst, CDC Foundation**
6. **Consent Agenda items**
  - a. **Minutes**
    - i. **February regular Board meeting**
  - b. **Program reports**
    - i. **BH & DD numbers and stats**
7. **Comments from Chair**
  - a. **Board advocacy reports**
  - b. **Agenda Calendar items:**
    - i. **Executive Limit Pol 1.9: Communication with and Support to the Board (pg 12)**
    - ii. **Executive Limit Pol 1.10: Ends Focus of Grants or Contracts (pg 13)**
    - iii. **Governance Process Pol 2.6: Member’s Code of Conduct (pg 19)**
    - iv. **Board-ED Linkage Pol 3.3: Accountability of Executive Director (pg 24)**
    - v. **Board-ED Linkage Pol 3.4: Delegation to Executive Director (pg 25)**
    - vi. **Board Business: distribute Board Member self-evaluation form**
8. **Comments from Executive Director**
  - a. **LDH/OBH CCBHC project update**
  - b. **Legislative Session**
  - c. **Legislative Audit**
  - d. **Data update**
  - e. **mhca conference in May**
  - f. **NatCon**

**9. Next meeting**

**a. June 15, 2026**

**10. Adjournment**